

Michigan Concrete Association 2019 Winter Conference/Workshop

“The Future of Concrete”

The Inn at St. John’s , Plymouth, MI

February 20-21, 2019

Registration Company Information

Company Name _____

Contact Person: _____

Phone No. _____

Street Address _____

Fax No. _____

City _____ State _____ Zip _____

Email _____



Registration Information

List all individuals attending the conference

Indicate fee in each box participant will be attending

Name	Title	Full Program INCLUDES						USE if you are ONLY attending the Annual Meeting Dinner or the Awards Luncheon							
		Annual Meeting Dinner & Awards Luncheon						Awards Lunch only \$50		Annual Mtg. Dinner only \$85		Total			
		Member Fee \$385		Non Mem. Fee \$455		**Government \$365									
*Full Program Fee Includes Awards Lunch **MDOT, County, City. Annual Meeting Dinner is an additional Cost											GRAND TOTAL				

Exhibitors and Sponsors should contact Corrina Ruthig, accounting administrator, regarding information for participation in this years conference and workshop 800.678.9622 or 517.347.7720 e-mail: cruthig@miconcrete.net



Credit Card Information (if possible, when using a credit card, please use the online registration option at www.miconcrete.org)

Name on Credit Card _____

Authorized Name (please print) _____

Billing Address _____

Card No. _____ Exp Date _____ CRV No. _____

Receipt e-mail address _____

Fax this completed form to the Michigan Concrete Association 517. 347.7740 or mail to 2937 Atrium Dr., Suite 200, Okemos, MI 48864 Cutoff date for registration is Feb. 16, 2018

Hotel Accommodations can be made with the Inn at St. Johns, 44045 Five Mile Rd., Plymouth, MI — Guests can make reservations by either phoning the hotel at 734-414-0600 or by visiting our website at www.theinnatstjohns.com. To make reservations on their web-site use the group code **MC021919A**.

Here is the direct link which will take your guests directly to the group reservations page: <http://bookings.ihotelier.com/bookings.jsp?groupID=2151882&hotelID=6153>

Please note the cutoff date to make reservations is **Tuesday, February 5th**. After this date any rooms that have not been reserved will be released.